

1 Peter Volume 49 Word Biblical Commentary

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Summary:

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Word Biblical Commentary (WBC) (61 vols.) - Logos Bible ... The Word Biblical Commentary delivers the best in biblical scholarship, from the leading scholars of our day who share a commitment to Scripture as divine revelation. 1 Peter 2:24-25 Commentary | Precept Austin 1Peter 2:24 and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed. (NASB: Lockman)Greek: o s ta s ha martia s hemon autos anenegken en t o somati autou epi to xulon, hina tai s ha martiai s apothemenoi te dikaiosune zosomen; ou to molopi iathete. 1 Peter 2:11-12 Commentary | Precept Austin Amplified: Beloved, I implore you as aliens and strangers and exiles [in this world] to abstain from the sensual urges (the evil desires, the passions of the flesh, your lower nature) that wage war against the soul. (Amplified Bible - Lockman) BBE: My loved ones, I make this request with all my.

Biblical inerrancy - Wikipedia Although in these verses, Jesus and the apostles are only referring to the Old Testament, the argument is considered by some to extend to the New Testament writings, because 2 Peter 3:16 accords the status of scripture to New Testament writings also: "He (Paul) writes the same way in all his letters...which ignorant and unstable people distort. Exegesis - Wikipedia A common published form of biblical exegesis is known as a Bible commentary and typically takes the form of a set of books, each of which is devoted to the exposition of one or two books of the Bible. 1. Haggai | Bible.org It is clear that lines 15b and 18b are identical and 19c similar to them both (all but the last word). Patterson further observes that a contrast is set up with (1) past days before work was begun on the Temple (vv. 15-17) and (2) the statement concerning the significance of the day of the "founding ceremony" to transforming present.

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1 Peter 2:24-25 Commentary | Precept Austin In Leviticus Moses describes a ritual the Jewish high priest was to carry out on the Day of Atonement (Yom Kippur), a ritual which foreshadowed the Lamb of God's bearing away of all the sins of the world. 1 Peter 2:11-12 Commentary | Precept Austin 1Peter 2:11 Beloved, I urge you as aliens and strangers to abstain from fleshly lusts which wage war against the soul. (NASB: Lockman)Greek: Agapetoi, parakalo hos paroikou s kai parepidemous apechesthai ton sarkikon epithumion, aitines strateountai kata tes psuches;. Biblical inerrancy - Wikipedia The word inerrancy is formed from the word inerrant, from the Latin inerrantem, (being in- + errantem the present participle of errare to err or wander).It is defined by the Oxford English Dictionary as "That does not err; free from error; unerring.

Exegesis - Wikipedia A common published form of biblical exegesis is known as a Bible commentary and typically takes the form of a set of books, each of which is devoted to the exposition of one or two books of the Bible. 1. Haggai | Bible.org It is clear that lines 15b and 18b are identical and 19c similar to them both (all but the last word). Patterson further observes that a contrast is set up with (1) past days before work was begun on the Temple (vv. 15-17) and (2) the statement concerning the significance of the day of the "founding ceremony" to transforming present. Tyndale Commentaries (49 vols.) - Logos Bible Software This massive collection from IVP combines the Tyndale Old Testament Commentary (TOTC) and the Tyndale New Testament Commentary (TNTC) to provide an exposition of Scripture that is thorough and abreast of modern scholarship, yet at the same time loyal to Scripture as the infallible Word of God.

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